88.\_org\_ Know Your Rights Group

This submission is on behalf of an organisation

Name of organisation: Know Your Rights Group

Ch 1. The Inquiry in Context

The inquiry is long overdue in a country that according to the outcome of Federation relies upon the highest authority being the people to have a firm grasp on what government can or cannot do.

Ch 2. Scrutiny Mechanisms

As the people are the supreme authority they are in need of education from a young age with respect to what role they play in law making and the ability to use the court system to bring about prosecutions under Commonwealth law.

Ch 3. Freedom of Speech

As the people are the Supreme , absolute and uncontrollable authority then the ability to express their opinion without fear or favor is a guarenteed by Commonwealth law but also the ability to be a conscienous objector. Of course the people are under the current regime unaware of this ability according to current law.

Ch 4. Freedom of Religion

This section of the Constitution was brought about by a deal done with the Roman Catholics in order to get Federation over the line. Section 116 needs to reflect properly the inherited law accoding to the Bill of Rights 1688 in which the obligation on anyone operating in the realm of Government is required by law to have NO allegiance to the Pope and the  holy see .  The current contradiction in the Commonwealth Constitution is the conflict between section 116 and 108, which brings in the Bill of Rights.

There is clearly no separation between Church and State since March 1973 when the Attorney General signed a treaty with the Holy See.

Ch 5. Freedom of Association

The people are uncontrollable and as such cannot be restricted as to whom the associate.

Ch 6. Freedom of Movement

Our ability to freely move is guarenteed again through the Commonwealth Constitution but it is the States ability to ignore this right that has caused the States to break the law as inherited and impose a Monopolie on the use of the internal carriage ways.

Ch 7. Property Rights

Property rights are enshrined in section 114 and 51xxxi of the Commonwealth Constitution and backed up by section 42(i) of the Supreme Court Act 1986 but of course this can only be gaurenteed by an efficent and well defined Judicature, jury based court system.

Ch 8. Property Rights—Real Property

Property rights are enshrined in the broad spectrum within a Grant IN Fee Simple, Of late the States have chaosen to remove the word "IN" from the true title deed which in turn has created a conversion in the true meaning of the inherited law

Ch 9. Retrospective Laws

As long as the laws do not conflict then we have a system of law that is able to be comprehended at a street level. Curremtly the amount of abuse by the Stes and the Commonwealth to the law of the land would make the nurrenberg trials seem mild.

Ch 10. Fair Trial

There is a guarentee through the inherited law to maintain an independent judicature  unlike the current system which seems to avoid at all cost any request to bring about  a fair trial in both Criminal and civil jurisdictions. Jury trials are a fundemantal guarentee to an independent judicature but requires a clear disconnection from anything to do with the failed Department of Public Prosecutions which is a perversion of the inherited Grand Jury

Lawyers in Australia also ignore the International covenant on civil and political rights which is typical of a system that is bound to a foreign power through the Holy See.

Ch 11. Burden of Proof

There can be only one form of defense and that is bound in the inherited ability as a defendant to rely on the prosecution to bring about the right to be treated as innocent until proven guilty in all jurisdictions.

Ch 12. Privilege Against Self-incrimination

The distinction between providing evidence of innocnence and the common lawn requirement of being proven guilty is a distinction between Roman law and Common law.

Ch 13. Client Legal Privilege

As long as the information being with held is not of a public nature with respect to the safety of the general public.

Ch 14. Strict and Absolute Liability

A claim of right exists clearly within the Common law but through the adherence to Roman law through the Holy See the tables are clearly turned against the inherited ;law and as such any claimof strict liability is to be seen as an inconsistency in law and as such no law at all.

Ch 15. Procedural fairness

Only when we have a judicial system that is not a corporation can we celebrate an independent judicaturre. In Victoria the Supreme court is polluted by "business unto 19 erroding away any truly independent court . A people based court is the only way to assure procedural fairness. WHen a court is confronted with a lawful notice drafted by either the prosecution or the defence then that notice must stand on its own merit without any form of political influence from the court.

Ch 16. Delegating Legislative Power

The legislative power can only reside within the will of the constituent and any Political influence only exists through ignorance of the true meaning of Federation and the role of the people. There is only one legislator and that legislator is claerly described in section 1 of the Commonwealth Constitution which is a country mile from the current "Australian" legislator .

Ch 17. Immunity from Civil Liability

The imunity exists when the liability is proven by the prosecutor when the liability is consistent with the inherited law not the law according to the holy see.

Ch 18. Judicial Review

An inherited right to challenge an err in,law but also any legislation that has followed proper due process. A crucial part of the common law process which keeps the judicature and the legislator in check.

General feedback

There are 2 clear jurisdictions laid out through the law as inherited , those are the common law with its many jurisdictions allowing fairness in all realms of government and then we have the holy see which clearly defies any form of fairness and is clearly opposed to the people retaining any form of control over government. The holy see has raised its ugly head again and needs to be understood and put aside as a bad idea by the general population or we will self destruct , which is the mantra of the rulers of evil.